

# South Carolina Business Opportunities

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Volume 37, Issue 271

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**ALL TIMES LOCAL** 

## WE'RE BUILDING A NEW SCBO FOR 2018...

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from the traditional newsletter publication to a *live database* of all advertisements for open solicitations.

Advertisers: DO YOUR ADS LINK TO YOUR AGENCY WEBSITE?

SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM.

SCBO ADVERTISERS ARE STRONGLY ENCOURAGED TO BEGIN LINKING THEIR ADS NOW TO A FULL SOLICITATION AND/OR A LONG-FORM ADVERTISEMENT ON THEIR AGENCY WEBSITES, IF NOT ALREADY DOING SO.

Architect and Engineering Services Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### **CHARLESTON COUNTY SCHOOL DISTRICT**

Qualifications for the Various Charleston County School District Projects included in the Capital Maintenance Program (Solicitation No. P1806) will be received from qualified Architectural Firms, properly licensed under the laws of the State of South Carolina, by the Owner and Program Manager at the Charleston County School District Construction Procurement Department no later than February 28, 2018 at 2:00 pm. Qualifications received after February 28, 2018 at 2:00 pm will be rejected and returned to the Offeror unopened.

DATE: February 28, 2018

TIME: 2:00pm

The name of the project is: Various Charleston County School District

Address: Various

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The Owner is: Charleston County School District

3999 Bridge View Drive N. Charleston, SC 29405

The Program Manager is: Cumming Construction Management, Inc.

3820 Faber Place Drive, Suite 600

N. Charleston, SC 29405 Telephone: 843.203.2900 FAX: 843.760.6880 Attn: Rodney Alexander

The general scope of work awarded under this solicitation is based on the various project authorized and appropriated by the CCSD Board of Trustees. Scope of Services will include; but is not limited to, providing design and engineering services as well as planning, program, assistance in development education specifications and community engagements for construction of projects listed in Solicitation No. P1806.

The Owner has retained the services of a Program Manager to represent the Owner's interest during the construction of the work.

Solicitation P1806 is available at:

http://www.ccsdschools.com/cms/One.aspx?portalld=2973364&pageId=27429779

Specific requirements for the qualifications are contained in Solicitation No. P1806 and must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

### Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### CITY OF WEST COLUMBIA, SOUTH CAROLINA -- REQUEST FOR PROPOSALS

Requestor: City of West Columbia

Lake Murray Water Treatment Facility

730 Old Cherokee Rd. Lexington, SC 29072 Contact: RB Simoneau

rbsimoneau@westcolumbiasc.gov

Tel: 803-957-4596

PROJECT: Upgrades to Filters 1 Through 5 Programmable Logic Controllers (PLC's), priced per filter and for all 5.

The City of West Columbia (hereinafter City) is seeking a price proposal from qualified vendors who are in close proximity to the City's Lake Murray Water Treatment Plant, Lexington, SC 29072 to provide a proposal to design, document, purchase, install, test, and provide service and product support to upgrade the existing Allen Bradley Series 5 PLC Hardware for the City's water filter PLC control cabinets. The City is requesting the proposal to be for Rockwell Automation CompactLogix or ControlLogix Series hardware. Existing Turbitrol Relay Boards if present will need to be replaced, as well as any components that appear to have any damage and corrosion. All existing field signals and wiring are not to be modified. All cables and wires shall be marked, wrapped and placed in cable trays. The work shall be completed keeping the PLC peer to peer, plant HMI communications networks, and plant process equipment fully operational at all times. The City is requiring a mandatory site survey and evaluation to ensure that the scope of work is completely understood.

Sealed proposals must be received by no later than 2:00pm, Thursday, March 1, 2018. Sealed proposals delivered after the appointed time will not be accepted. It shall be the vendor's responsibility to ensure the timely receipt of their sealed proposal package. Sealed Proposals shall be submitted to City of West Columbia at the following address:

City of West Columbia – Filter PLC Upgrades Lake Murray Water Treatment Plant C/O RB Simoneau 730 Old Cherokee Rd. Lexington, SC 29072

Proposals may also be delivered to the City of West Columbia at the same address, Monday–Friday, 8:00 am-4:00 pm. All questions and requests by vendors concerning this solicitation shall be by e-mail or telephone and directed to:

**RB** Simoneau

730 Old Cherokee Rd. Lexington, SC 29072

Email: rbsimoneau@westcolumbiasc.gov

Tel: 803-957-4596

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AGENCY/OWNER: BOARD OF TRUSTEES/CLEMSON UNIVERSITY

PROJECT NAME: Penley Golf Building Renovation

PROJECT NUMBER: CUP-4002352

PROJECT LOCATION: Clemson University Main Campus

DESCRIPTION OF PROJECT/SERVICES: Renovate Penley Golf Clubhouse.

BID/SUBMITTAL DUE DATE: 2/27/2018 CONSTRUCTION COST RANGE: \$500,000 to \$800,000

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: https://cufacilities.sites.clemson.edu/capital/projects#2

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All guestions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Garvin Design Group A/E CONTACT: Terry Buchmann, AIA

A/E ADDRESS: Street/PO Box: 1209 Lincoln Street City: Columbia State: SC ZIP: 29201-

EMAIL: tbuchmann@garvindesigngroup.com TELEPHONE: 803-212-1032

AGENCY PROJECT COORDINATOR: John Gambrell ADDRESS: Street/PO Box: 310 Klugh Avenue

City: Clemson State: SC ZIP: 29634-EMAIL: john3@clemson.edu TELEPHONE: 864-643-6074

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/13/2018 TIME: 10:00am PLACE: Gentry Hall, 191 Old Greenville Highway, Clemson,

SC

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BID CLOSING DATE: 2/27/2018 TIME: 2:00pm PLACE: Gentry Hall, 191 Old Greenville Highway, Clem-

son, SC

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: Attn: Pat Crowther , P.E. MAIL SERVICE: Attn: Pat Crowther , P.E, 191 Old Greenville Highway Clemson, SC 29634-5952 Clemson, SC 29634-5952

PROJECT NAME: OYSTER FACTORY PARK - PARKING LOT AND DRAINAGE IMPROVEMENTS

PROJECT NUMBER: IFB #2018-54

PROJECT LOCATION: Bluffton, South Carolina

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? No CONSTRUCTION COST RANGE: \$ 100,000.00

DESCRIPTION OF PROJECT: Provide the regrading and installation of drainage structures along the northeast corner of the Bluffton Oyster Factory Park.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: https://www.townofbluffton.sc.gov/finance-administration-department/purchasing-center, then by clicking on the Bid Opportunities icon; or it can be directly found at the following link: <a href="https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=cd067191-8742-412f-a4dd-f56456474808">https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=cd067191-8742-412f-a4dd-f56456474808</a>

ARCHITECT-ENGINEER NAME: Ward Edwards Engineering

A-E CONTACT: Paul Moore TELEPHONE: 843-837-5250

AGENCY/OWNER: Town of Bluffton

AGENCY PROJECT COORDINATOR: Gerry Diaz ADDRESS: Street/PO Box: 20 Bridge Street City: Bluffton State: SC ZIP: 29910-

EMAIL: gdiaz@townofbluffton.com

TELEPHONE: 843-706-4596 FAX: 843-706-4533

BID OPENING DATE: 2/21/2018 TIME: 2:00pm PLACE: 20 Bridge Street

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:
Attn: Gerry Diaz
20 Bridge Street
Bluffton, SC 29910
Bluffton, SC 29910

PROJECT NAME: OYSTER FACTORY PARK - BOAT RAMP, SIDEWALKS, PARKING LOT AND DRAINAGE

PROJECT NUMBER: IFB #2018-52

PROJECT LOCATION: Bluffton, South Carolina

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? No CONSTRUCTION COST RANGE: \$38,000.00

DESCRIPTION OF PROJECT: Provide the construction and installation of a concrete boat ramp, drainage along Wharf Street and parking lot areas, and sidewalk enhancements.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: https://www.townofbluffton.sc.gov/finance-administration-department/purchasing-center, then by clicking on the Bid Opportunities icon; or it can be directly found at the following link: <a href="https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=cd067191-8742-412f-a4dd-f56456474808">https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=cd067191-8742-412f-a4dd-f56456474808</a>

ARCHITECT-ENGINEER NAME: Ward Edwards

A-E CONTACT: Paul Moore TELEPHONE: 843-837-5250

AGENCY/OWNER: Town of Bluffton

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EMAIL: gdiaz@townofbluffton.com

TELEPHONE: 843-706-4596 FAX: 843-706-4533

BID OPENING DATE: 2/21/2018 TIME: 2:00pm PLACE: 20 Bridge Street

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:
Attn: Gerry Diaz
20 Bridge Street
Bluffton, SC 29910

MAIL SERVICE:
Attn: Gerry Diaz
20 Bridge Street
Bluffton, SC 29910

#### **EVERGREEN DRIVE, ROAD IMPROVEMENT PROJECT**

Contractors are invited to submit sealed bids for "Evergreen Drive, Road Improvement Project" – IFB #2017-18-503 to Horry County at the Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526, no later than 2:00pm, February 28, 2018. No facsimile, email or telephone bids will be accepted. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders.

Plan documents (drawings only) for a construction contract may be obtained from the Horry County Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526.

Technical specifications are available on the Horry County web site at: http://www.horrycounty.org/departments/procurement/bids.aspx

LOCAL VENDOR PREFERENCE is applicable to this sealed bid process

Your firm is required to provide a bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions in writing to <a href="mailto:knightl@horrycounty.org">knightl@horrycounty.org</a> attention: Procurement Director.

Contact information for this project:

Ms. Lisa Knight, knightl@horrycounty.org, 843-915-5380

#### MIKES ROAD, ROAD IMPROVEMENT PROJECT

Contractors are invited to submit sealed bids for "Mikes Road, Road Improvement Project" – IFB #2017-18-521 to Horry County at the Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526, no later than 2:00pm, February 28, 2018. No facsimile, email or telephone bids will be accepted. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders.

Plan documents (drawings only) for a construction contract may be obtained from the Horry County Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526.

Technical specifications are available on the Horry County web site at: http://www.horrycounty.org/departments/procurement/bids.aspx

LOCAL VENDOR PREFERENCE is applicable to this sealed bid process

Your firm is required to provide a bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions in writing to knightl@horrycounty.org attention: Procurement Director.

Contact information for this project:

Ms. Lisa Knight, <a href="mailto:knightl@horrycounty.org">knightl@horrycounty.org</a>, 843-915-5380

#### REHABILITATION OF A SINGLE FAMILY HOME

Horry County Government is requesting bids from qualified and licensed contractors for rehabilitation of a single family home located at 4101 Derrick Lane Conway, SC 29526. The contractor shall be required to complete work as specified and outlined in the Work Write-up Sheet included herein. Interested parties are invited to submit sealed bids for BID# 2017-18-064 "Rehabilitation of a Single Family Home located at 4101 Derrick Lane Conway, SC 29526" to the Procurement Office, 3230 Highway 319 E, Conway SC 29526 no later than 2:00pm, February 28, 2018. No facsimile, email or telephone bid submittals will be accepted. The solicitation document (IFB) can be obtained from the County's website by visiting <a href="http://www.horrycounty.org/Departments/Procurement/Bids.aspx">http://www.horrycounty.org/Departments/Procurement/Bids.aspx</a>

This project is funded by the U.S. Housing & Urban Development HOME & CDBG Funding Project and contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply.

MANDATORY Pre-Bid Walkthrough will be held 10:00am, February 14, 2018, at 4101 Derrick Lane, SC 29526. Non-attendees are not eligible to submit a proposal.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price.

Bids will be received in the Procurement Office no later than 2:00pm, February 28, 2018 local time. Any bid submittal received later than the specified time/date will NOT be accepted/considered.

Horry County hereby notifies all those responding to this IFB that, in accordance with the provisions of the Civil Rights Act of 1964 (Chapter 21, Title 42, of the U.S. Code) and Regulations promulgated in connection therewith, that it will affirmatively ensure that any contract entered into pursuant to this IFB, disadvantaged business enterprises will be afforded full and fair opportunity to make submittals in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project: Ms. Lisa Knight, <a href="mailto:knight|@horrycounty.org">knight|@horrycounty.org</a>, 843-915-5380.

PROJECT NAME: BERKELEY COUNTY ADMINISTRATION COMPLEX RENOVATIONS

PROJECT NUMBER: 32406-01-17/18

PROJECT LOCATION: 1003 Highway 52, Moncks Corner, SC 29461

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: It is the desire of Berkeley County to renovate the Berkeley County Administration Complex. (Formerly known as Food Lion)

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: https://berkeleycountysc.gov/drupal/procurement

ARCHITECT-ENGINEER NAME: Glick Boehm Architecture.

A-E CONTACT: Mellen Moore

A-E ADDRESS: Street/PO Box: 493 King Street, Suite 100.

City: Charleston State: SC ZIP: 29403-

EMAIL: <a href="mmoore@glickboehm.com">mmoore@glickboehm.com</a>
TELEPHONE: 843-577-6377

AGENCY/OWNER: Berkeley County Government AGENCY PROJECT COORDINATOR: Chad Fosnight.

ADDRESS: Street/PO Box: PO Box 6122

City: Moncks Corner State: SC ZIP: 29461-EMAIL: chad.fosnight@berkeleycountysc.gov

TELEPHONE: 843-719-5105

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 2/13/2018 TIME: 1:00pm PLACE: Berkeley County Assembly Room, 1003 Highway

52, Moncks Corner, SC 29461

BID OPENING DATE: 3/6/2018 TIME: 2:00pm PLACE: Berkeley County Council Chambers, Room

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BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: County Council, Attn: Cathi Windham Attn: County Council, Attn: Cathi Windham

1003 Highway 52, Room 125 PO Box 6122

Moncks Corner, SC 29461 Moncks Corner, SC 29461

#### **CITY OF COLUMBIA**

The City of Columbia is accepting bids from qualified contractors for the following:

Smith Branch Basin Phase 1 Sewer Rehabilitation (SS7362) BID#037-17-18-DS

Bid Deadline: February 28, 2018 at 10:00am

Information can be viewed using the City of Columbia's Bid Online System at <a href="https://columbiasc.ionwave.net">https://columbiasc.ionwave.net</a>

Pre-Bid Conference is scheduled on February 20, 2018 at 10:00am, Columbia, SC.

The deadline for questions is February 21, 2018 at 12:00pm. All questions must be submitted electronically at <a href="https://columbiasc.ionwave.net/Login.aspx">https://columbiasc.ionwave.net/Login.aspx</a>.

PROJECT NAME: OLD MARYVILLE TANK REMOVAL

PROJECT #: 1507

RELEASE DATE: February 7, 2018

BID OPENING DATE: Monday, March 5, 2018 at 4:00pm

The City of Georgetown, SC requests sealed bids from qualified contractors to work on a project known as the Old Maryville Tank Removal. The scope of the work includes mobilization to site, demolition and removal of 75,000 gallon elevated water storage tank, and site restoration as described in the Bid Documents. If required by state law, all bidders shall be licensed as a Chapter 11-General Contractor legally qualified under the provisions of the South Carolina Code of Laws.

Sealed bids will be received by the Water Utilities Department no later than Monday, March 5, 2018, at 4:00pm. Submit three (3) originals and (1) electronic copy of the proposal. Bids will be opened in public and read aloud.

Electronic copies of the Contract Documents may be obtained from City's website: <a href="www.cogsc.com">www.cogsc.com</a> under "Bids".

Each bid must be accompanied be a certified check of the Bidders, or by a Bid Bond made payable to the City, for an amount equal or no less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed. A Performance Bond of one hundred and ten percent (110%) and Payment Bond of one hundred percent (100%) of the bid price is required.

Bid documents will be modified only by written agenda. All project information will be posted on the City's website at www.cogsc.com under "Bids". It is the responsibility of the Bidder to obtain the information directly from the website. Bids received after the due date and specified time will not be considered for any reason and will remain unopened. City will not accept bids by fax or electronic mail. Bids are to be mailed or hand delivered only to the address listed below:

Physical Address: Mailing Address:

City of Georgetown

Atta: Burshasias Bid Brancad

Attn: Purchasing - Bid Proposal
Old Maryville Tank Removal
2377 Anthuan Maybank Drive
Georgetown, SC 29440

Attn: Purchasing - Bid Proposal
Old Maryville Tank Removal
2377 Anthuan Maybank Drive
Georgetown, SC 29440

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PROJECT NAME: SPARTANBURG COUNTY CDBG 2018 RESURFACING PROJECT

PROJECT NUMBER: RFP# 2018009

PROJECT LOCATION: Various Roads in Spartanburg County

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Resurface approximately 615 tons of surface type C. Depth patch approximately 1071 square yards. Install approximately 146 cubic yards of shoulder dirt. Grass approximately 2182 square yards of area. All work must be completed and billed by April 15, 2018.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Spartanburg County websitewww.spartanburgcounty.org

AGENCY/OWNER: Spartanburg County Government

AGENCY PROJECT COORDINATOR: Lisa Coleman, Procurement Director

ADDRESS: Street/PO Box: PO Box 5666 City: Spartanburg State: SC ZIP: 29304-EMAIL: Icoleman@spartanburgcounty.org

TELEPHONE: 864-596-2519 FAX: 864-596-2297

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 2/20/2018 TIME: 10:00am PLACE: Community Services Building S'burg, SC 29301 BID OPENING DATE: 3/8/2018 TIME: 2:00pm PLACE: 366 N. Church St., Room 1220, Spartanburg,

SC 29303

BID DELIVERY ADDRESSES: HAND-DELIVERY: MAIL SERVICE:

Attn: Lisa Coleman, Procurement Director Attn: Lisa Coleman, Procurement Director

Spartanburg County Government, Purchasing Dept. PO Box 5666

Room 1220 Spartanburg, SC 29304

AGENCY/OWNER: SOUTH CAROLINA DEPARTMENT OF DISABILITIES & SPECIAL NEEDS

PROJECT NAME: Three Generators for Special Needs Emergency Shelters - Bamberg, Allendale-Barnwell,

Orangeburg Counties

PROJECT NUMBER: FEMA-17-04 (L,M,N)

PROJECT LOCATION: L) Bamberg DSNB Day Program, Denmark, SC; M) Barnwell Day Program, Barnwell,

SC; N) Orangeburg Work Activity Center, Orangeburg, SC.

DESCRIPTION OF PROJECT/SERVICES: Project scope includes new emergency generator installations for three SC special needs emergency shelters. To obtain site visit contacts, see project documents or contact <a href="mailto:JKirchner@ddsn.sc.gov">JKirchner@ddsn.sc.gov</a>, 803-898-9796. \*\*THIS IS NOT A STATE PROJECT\*\*

BID/SUBMITTAL DUE DATE: 3/6/2018 CONSTRUCTION COST RANGE: \$ <450,000

PROJECT DELIVERY METHOD: Design-Bid-Build

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, <a href="mailto:JKirchner@ddsn.sc.gov">JKirchner@ddsn.sc.gov</a>.

PLAN DEPOSIT AMOUNT: \$25.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Land Engineering Associates, LLC

A/E CONTACT: Joseph W. Land, P.E.

A/E ADDRESS: Street/PO Box: 262 Sandhurst Road, Suite 101

City: Columbia State: SC ZIP: 29210-4410

EMAIL: Joe.Land.LEA@sc.rr.com TELEPHONE: 803-528-1437

AGENCY PROJECT COORDINATOR: Reed Marshall ADDRESS: Street/PO Box: 3440 Harden Street Extension City: Columbia State: SC 7/ID: 20202 6925

City: Columbia State: SC ZIP: 29203-6835

EMAIL: RMarshall@ddsn.sc.gov TELEPHONE: 803-898-9712

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/20/2018 TIME: 2:00pm PLACE: 3440 Harden St. Ext, Rm 247, Columbia, SC 29203 BID DUE DATE: See Above TIME: 2:00pm PLACE: 3440 Harden St. Ext, Rm. 247, Columbia, SC

29203

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:

Attn: Reed Marshall, Project Manager Attn: Reed Marshall, Project Manager

SCDDSN Engineering & Planning Division, Ste. 231 SCDDSN Engineering & Planning Division, Ste. 231

3440 harden St. Ext., Columbia, SC 29203 3440 Harden St. Ext., Columbia, SC 29203

AGENCY/OWNER: UNIVERSITY OF SOUTH CAROLINA PROJECT NAME: UTS Main Data Center HVAC Replacement

PROJECT NUMBER: H27-Z363
PROJECT LOCATION: Columbia, SC

DESCRIPTION OF PROJECT/SERVICES: Provide and install five (5) new HVAC units and modify two existing HVAC units for Data Center. This is a restricted area and the only site visit will be immediately following the pre bid meeting. Small and minority business participation highly encouraged.

BID/SUBMITTAL DUE DATE: 3/6/2018 CONSTRUCTION COST RANGE: \$340K to \$390K

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: purchasing.sc.edu

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Mechanical Design A/E CONTACT: Danny Wilds

A/E ADDRESS: Street/PO Box: 4403 Broad River Road

City: Columbia State: SC ZIP: 29210-

EMAIL: <a href="mailto:danny@mdi9834.com">danny@mdi9834.com</a> TELEPHONE: 803-731-9834

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AGENCY PROJECT COORDINATOR: Juaquana Brookins

ADDRESS: Street/PO Box: 1300 Pickens Street City: Columbia State: SC ZIP: 29208-

EMAIL: jbrookin@fmc.sc.edu TELEPHONE: 803.777.3596

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/20/2018 TIME: 10:00am PLACE: 1300 Pickens Street, Columbia SC 29208 BID DUE DATE: See Above TIME: 2:00pm PLACE: 1300 Pickens Street Columbia SC 29208

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Juaquana Brookins "Bid Enclosed" Attn: Juaquana Brookins "Bid Enclosed"

1300 Pickens Stret 1300 Pickens Street Columbia SC 29208 Columbia SC 29208

## **Consultant / Professional**

Description: DATA GOVERNANCE PLANNING, PROCEDURE, AND POLICY CREATION

Solicitation No.: OPS IT 2018-001

Delivery Point: Newberry, SC 29108

Submit Offer By: 3/13/2018 2:00pm

Purchasing Entity: School District of Newberry County 3419 Main Street, Newberry, SC 29108

Buyer: Bryan Gresham, Procurement Coordinator, bgresham@newberry.k12.sc.us

Download Solicitation From: www.newberry.k12.sc.us

### Equipment

Description: MX908 HIGH-PRESSURE MASS SPECTROMETRY

Solicitation No.: 18-B006R

Delivery Point: Charleston, SC

Submit Offer By: 3/7/2018 12:00pm

**Purchasing Entity:** City of Charleston 75 Calhoun Street, Ste. 3500, 29401 **Buyer:** Robin B. Robinson 843-724-7314, robinsonr@charleston-sc.gov

**Download Solicitation From:** http://www.charleston-sc.gov/Bids.aspx?CatID=17

**Description:** DMT SOOT PHOTOMETER

Solicitation No.: 98844362

Delivery Point: Anderson SC

Submit Offer By: 2/22/2018 2:15pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: SC Young 864-656-2830

**Direct Inquiries To:** Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

#### **UTILITY ROLLER WITH TRAILER**

Anderson County is accepting sealed bids for UTILITY ROLLER WITH TRAILER (PER SPECIFICATIONS), reference # 18-046. These bids must be received no later than Thursday, February 22, 2018 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Purchasing Website at <a href="https://www.andersoncountysc.org/purchasing">https://www.andersoncountysc.org/purchasing</a> and click on the bid number. It will initiate an email to Purchasing to request information electronically.

#### **CITY OF MYRTLE BEACH BID# 18-B0106**

The City of Myrtle Beach will be receiving bids for a Golf Cart. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City website <a href="https://www.cityofmyrtlebeach.com/bids.html">www.cityofmyrtlebeach.com/bids.html</a>. Bids will be received until 2:00pm on February 21, 2018.

#### CITY OF MYRTLE BEACH BID# 18-B0107

The City of Myrtle Beach will be receiving bids for a Compressor. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City website <a href="https://www.cityofmyrtlebeach.com/bids.html">www.cityofmyrtlebeach.com/bids.html</a>. Bids will be received until 2:00pm on February 22, 2018.

#### BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting Proposals from qualified firms in response to RFP #18-018 Interactive White Board Systems. Proposals are due by 11:00am on February 23, 2018. Specifications of RFP #18-018 may be obtained electronically at <a href="http://beaufortschools.net">http://beaufortschools.net</a> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at sandi.amsler@beaufort.k12.sc.us.

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

**Description:** ELECTROFISHING BOAT

**Solicitation No.:** 98838961 **Delivery Point:** Clemson, SC

**Submit Offer By:** 2/19/2018 11:00am

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg.,108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

**Description:** LECTURE HALL AND AUDITORIUM FURNITURE CONTRACT

Solicitation No.: 98735500

Delivery Point: Clemson, SC

Submit Offer Pro 2/20/2018

**Submit Offer By:** 2/28/2018 2:00pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg., 108 Perimeter Rd., Clemson, SC 29634

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Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

Description: FURNISH, DELIVER, AND SET UP NEW ACER VERTICAL MILLING MACHINE AND

ACCESSORIES AS SPECIFIED. **Solicitation No.:** Q2018.16

**Delivery Point:** Lexington County School District One, SC

**Submit Offer By:** 2/19/2018 at 3:00 pm

Purchasing Entity: Lexington County School District 1

Direct Inquiries To: Jack Nichols, 803-821-1181 / jnichols@lexington1.net

Download Solicitation From: http://www.lexington1.net/departments/fiscal-services/solicitations-awards

## **Information Technology**

**Description: ADOBE SOFTWARE SCDHHS** 

Solicitation Number: 5400015009 Submit Offer By: 02/20/2018 3:00pm

Purchasing Agency: SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

Buyer: ANDREW JACKSON
Email: andrew.jackson@scdhhs.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015009

Description: FURNISH AND DELIVER ANNUAL APPSPACE DIGITAL SIGNAGE CLOUD SUBSCRIPTION

Solicitation No.: Q2018.14

**Delivery Point:** Lexington County School District One, SC

**Submit Offer By:** 2/19/2018 at 3:00 pm

Purchasing Entity: Lexington County School District 1

Direct Inquiries To: Jack Nichols, 803-821-1181 / jnichols@lexington1.net

Download Solicitation From: http://www.lexington1.net/departments/fiscal-services/solicitations-awards

### **Maintenance and Repair**

**Description: SCDJJ CEC WATER HEATER REPLACEMENT** 

Solicitation Number: 5400015034

Site Visit: Non-mandatory. 2/12/2018 11:00am -- SCDJJ, COASTAL EVALUATION CENTER, 331

CAMPBELL THICKET RD., RIDGEVILLE, SC, 29472.

**Submit Offer By:** 02/27/2018 14:00:00

Purchasing Agency: SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

Buyer: CATHERINE SPROWLS Email: <a href="mailto:cmspro@scdjj.net">cmspro@scdjj.net</a>

**Download Solicitation From:** http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015034

#### CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2018-21

#### **HVAC MAINTENANCE AGREEMENT**

The City of Florence is accepting bids from qualified bidders to maintenance service for the City of Florence HVAC System at the City Center located at 324 W. Evans Street.

Bid Opening Date/Time: February 28, 2018 at 2:00pm.

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website <a href="www.cityofflorence.com">www.cityofflorence.com</a> at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: <a href="mailto:lgivens@cityofflorence.com">lgivens@cityofflorence.com</a> or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

### Services

#### TRANSPORTATION FOR MCKINNEY VENTO STUDENTS -- SPARTANBURG SCHOOL DISTRICT 7

Spartanburg School District Seven is seeking Competitive Fixed Priced Bids to provide transportation services to McKinney Vento students. Responses are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 by February 21, 2018 before 2:00pm. IFB #17-18-09 Transportation for McKinney Vento Students can be downloaded by going to <a href="http://spartanburg7.org/resources/procurement">http://spartanburg7.org/resources/procurement</a> in the "Bids, Proposals, Quotes" section. For questions, and to be added to the bid list for potential addenda and updates, please email Shannon Blanton, Procurement Officer srblanton@spart7.org.

#### IFB NO. 18-3615 -- I-385 TERRACE LANDSCAPE PHASES

The City of Greenville is requesting SEALED bids for the landscaping and maintenance of several large areas along highways and streets within the city limits of Greenville, SC. The project will include installation of approved landscape design plants, trees and materials application of DHEC approved erosion control devices and annual maintenance of those areas. The work will be split in two phases. Phase I will begin prior to May 2018 and be completed within 60 calendar days. Phase II, upon budget approval, will begin September 2018 and be completed within 120 calendar days.

Bid packet and construction drawings may be obtained online at <a href="http://greenvillesc.gov/bids.aspx">http://greenvillesc.gov/bids.aspx</a> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Lisa Dodd at <a href="https://dodd@greenvillesc.gov">ldodd@greenvillesc.gov</a>.

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, FEBRUARY 16, 2018. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, FEBRUARY 12, 2018.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

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Description: FURNISH, DELIVER AND INSTALL NEW HVAC CONTROLLERS AND SENSORS ON

**EXISTING EQUIPMENT AS SPECIFIED** 

Solicitation No.: B2018.7

Delivery Point: White Knoll Elementary School, 132 White Knoll Way, West Columbia, SC 29170

Site Visit: Non-mandatory. Contact: sdavis@lexington1.net or by phone 803-821-1385

**Submit Offer By:** 2/23/2018 3:00pm

Purchasing Entity: Lexington County School District One

Buyer: Carol Norfleet, 803-821-1109

Direct Inquiries To: Request Form available at: http://www.lexington1.net/departments/fiscal-

services/solicitations-awards

**Description:** MATTRESS RECYCLING **Solicitation Number:** 2018-IFB-41 **Submit Offer By:** 3/7/2018 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Brad Cain

Email: bcain@lex-co.com

Phone: 803-785-8319

Download Solicitation From:

https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty

#### CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2018-08

#### TRAFFIC SIGNAL INSTALLATION

The City of Florence is accepting bids from qualified bidders to for the installation of mast arms and all necessary appurtenances for a new traffic signal at the intersection of West Evans Street and Dargan Street.

Pre-Bid Meeting: February 26, 2018 at 10:00am, at the intersection of West Evans and Dargan Streets.

Bid Opening Date/Time: March 9, 2018 at 2:00pm.

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: <a href="mailto:lgivens@cityofflorence.com">lgivens@cityofflorence.com</a> or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street, Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

#### ADMINISTRATION OF HEALTH REIMBURSEMENT ACCOUNTS

Anderson County is accepting sealed bids for REQUEST FOR PROPOSALS FOR A COMPANY TO ASSIST ANDERSON COUNTY IN THE ADMINISTRATION OF HEALTH REIMBURSEMENT ACCOUNTS FOR BOTH ACTIVE AND RETIRED EMPLOYEES, reference # 18-045. These bids must be received no later than Thursday, March 1, 2018 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Purchasing Website at

https://www.andersoncountysc.org/purchasing and click on the bid number. It will initiate an email to Purchasing to request information electronically.

Description: BASKETBALL COURT - TD ARENA

Solicitation No.: 18.45.DB.B

Delivery Point: Charleston, SC

Pre-bid: 2/20/2018 10:00am

**Submit Offer By:** 3/6/2018 4:00pm

Purchasing Entity: College of Charleston, 66 George St., Charleston SC 29424

Buyer: Dustin Bennett, 843-953-9939

**Download Solicitation From:** http://ebid.cofc.edu under "Current Bid Opportunities"

**Description:** UPGRADES TO THE TRAFFIC SIGNAL AT PARIS AVE AND RIBAUT RD.

Solicitation No.: IFB 030818

Delivery Point: Bids will only be received electronically submitted through the County Vendor Registry Pro-

gram. Please go to <a href="www.bcgov.net">www.bcgov.net</a>. **Submit Offer By:** 3/8/2018 3:00pm

Purchasing Entity: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beau-

fort, SC 29906

Buyer: Dave Thomas, Director of Purchasing, <a href="mailto:dthomas@bcgov.net">dthomas@bcgov.net</a>

Download Solicitation From: bcgov.net, Bidding Opportunities, Vendor Registry

## **Supplies**

**Description: RIFLES AND ACCESSORIES** 

**Solicitation Number:** 5400015010 **Submit Offer By:** 02/21/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: TAMMELA GRAVES
Email: graves.tammy@doc.sc.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015010

**Description:** STEEL FOR FENCING **Solicitation Number:** 5400015035 **Submit Offer By:** 02/23/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: TAMMELA GRAVES Email: graves.tammy@doc.sc.gov Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015035

Description: CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING QUOTES FOR A EPILOG

FUSION M2 32 50WATT LASER ENGRAVING SYSTEM FOR WANDO HIGH SCHOOL

Solicitation No.: QT 1804

**Delivery Point:** Charleston County, SC

Submit Offer By: 2/27/2018 2:00pm at Charleston County School District Operation Center, 3999 Bridge

View Drive, North Charleston, SC Procurement Services Conference Room

Purchasing Entity: Charleston County School District

Direct Inquiries To: Michelle Wright, 843-566-1817 / Michelle wright@charleston.k12.sc.us **Download Solicitation From:** www.ccsdschools.com/Business/Contracts Procurement/

**Description:** THREE STEP RISERS AND RAILINGS

Solicitation No.: IFB18-0575 Delivery Point: Orangeburg, SC **Submit Offer By:** 2/23/2018 11:00am

Purchasing Entity: Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

Buyer: Mark Patwin, 803-533-7941, Mark.Patwin@OCSD5.net

Direct Inquiries To: Mark Patwin, Procurement Supervisor - - Bid Packets & responses can be found on district web page - www.ocsd5.net - Office of Finance and Operations - Procurement - Procurement Announce-

ments.

**Description:** BAND INSTRUMENTS MELLOPHONE AND SOUSAPHONE OUTFIT

Solicitation No.: IFB18-0574 **Delivery Point:** Orangeburg, SC **Submit Offer By:** 2/23/2018 11:00am

Purchasing Entity: Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

Buyer: Mark Patwin, 803-533-7941, Mark.Patwin@OCSD5.net

Direct Inquiries To: Mark Patwin, Procurement Supervisor - - Bid Packets & responses can be found on district web page - www.ocsd5.net - Office of Finance and Operations - Procurement - Procurement Announce-

ments.

Description: PIANO WITH ACCESSORIES

Solicitation No.: IFB18-0576 **Delivery Point:** Orangeburg, SC **Submit Offer By:** 2/23/2018 11:00am

Purchasing Entity: Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

Buyer: Mark Patwin, 803-533-7941, Mark.Patwin@OCSD5.net

Direct Inquiries To: Mark Patwin, Procurement Supervisor - - Bid Packets & responses can be found on district web page - www.ocsd5.net - Office of Finance and Operations - Procurement - Procurement Announcements.

Description: CLAVINOVA WITH BENCH AND ADJUSTABLE DIGITAL DOLLY

Solicitation No.: IFB18-0577 Delivery Point: Orangeburg, SC **Submit Offer By:** 2/23/2018 11:00am

Purchasing Entity: Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

Buyer: Mark Patwin, 803-533-7941, Mark.Patwin@OCSD5.net

Direct Inquiries To: Mark Patwin, Procurement Supervisor - - Bid Packets & responses can be found on district web page - www.ocsd5.net - Office of Finance and Operations - Procurement - Procurement Announce-

ments.

#### HDP PLASTIC PIPE FOR "C" FUNDS ROAD CONSTRUCTION PROJECTS

Orangeburg County is soliciting quotes for HDP Plastic Pipe for Orangeburg County C-Fund Road Projects. The Request for Quote document and further information for FY17-0216 can be found at www.orangeburgcounty.org under the Procurement link. Quotes are due February 16, 2018 by or before 3:00pm. No late quotes will be accepted. You may contact J. Shuler, Procurement Director jshuler@orangeburgcounty.org or 803-533-6121 or

Henry Summers, Project Manager at hsummers@orangeburgcounty.org or 803-533-5873. Orangeburg County has the right to accept or reject any or all quotes.

#### **Intent To Sole Source**

#### PIEDMONT TECHNICAL COLLEGE

Piedmont Technical College, Greenwood, SC, proposes to award a Sole Source Procurement for "IRB 140 Educational System/ROBOTIC TRAINERS" to ABB Inc., Auburn Hills, MI, and is seeking to determine the availability of alternate vendors capable of providing the products/services. The "Justification for Sole Source Document" is available for review at:

https://www.ptc.edu/about/administrative-offices/procurement

Alternate vendors capable of providing the products/services must respond via email to Brian K. McKenna at mckenna.b@ptc.edu no later than 5:00pm on February 14, 2018.

#### SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES (DSS)

Is the intent of South Carolina Department of Social Services (DSS) to issue a sole source procurement to Seneca Family of Agencies.

Seneca will provide access to their IT search function to the agency to find extended family members of children at risk of entering care and/or assist with children who may be leaving care or aging out of care without a permanent family.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the request services.

Please send responses via e-mail to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager, at elian.roman@dss.sc.gov for this Intent to Sole Source.

The contact deadline is Friday, February 16, 2018 by 10:00am.

For Sale

DESCRIPTION: TIMBER- Sealed lump sum bids will be accepted for the sale of approximately: 403 acres of timber to be harvested by thinning and removing approximately 5991 total tons of pine pulpwood, 3042 tons of chip-n-saw, and 1851 tons of saw timber. Additional information can be obtained at http://www.trees.sc.gov/bsales.htm

Sale #: SHSF 3990 ADV TS 18

For further info contact:

Sand Hills State Forest 16218 Hwy 1 Patrick, SC 29584

Phone: 843-498-6478 / Fax: 843-498-6705

SITE VISIT: Anytime / BID OPENING DATE: February 22, 2018 / TIME: 10:00am

LOCATION: Sand Hills State Forest

### **SCBO Notices**

#### PRE-SOLICITATION CONFERENCE FOR RESIDENTIAL SERVICES FOR CHILDREN

Pre-Solicitation Conference for Residential Services for Children. These services are currently being provided under Solicitation No.: 5400002734.

The contracts awarded under the above solicitation are set to expire on June 30, 2018.

The State Fiscal Accountability Authority and the agencies who utilize these contracts are in the process of drafting a new solicitation (No.: 5400013725). Vendors are invited to attend a meeting with representatives from those agencies to discuss any issues concerning the existing contracts, and the proposed changes to be incorporated into the new solicitation.

The meeting will be held on February 8, 2018 from 10:00am until 12:30pm at the Department of Disabilities and Special Needs:

3440 Harden Street Extension Columbia, SC 29203

It is important that we get maximum participation from vendors so that we are best able to create a scope of work that both meets the children's needs and is acceptable to the agencies and the providers who are ultimately awarded contracts.

Please note that the agencies involved in this procurement are the Department of Juvenile Justice (DJJ), the Department of Disabilities and Special Needs (DDSN), the Department of Mental Health (DMH), and the Office of the Governor, Continuum of Care for Emotionally Disturbed Children Division (COC). The Department of Social Services (DSS) is acquiring similar services through their own, separate, solicitation, and will NOT be utilizing contracts awarded under the solicitation to be discussed at this meeting.

We look forward to seeing you on February 8, 2018.

#### SCDOT NOTICE TO POTENTIAL PROPOSERS I-26 WIDENING MM 85-101 DESIGN-BUILD PROJECT

SCDOT will hold an open-forum meeting on February 15, 2018 at 1:30pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the I -26 Widening MM 85-101 design-build project in Lexington, Richland, and Newberry Counties, SC.

The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the pregualification process.

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### PROPOSED 2018 EDITION OF THE MANUAL FOR PLANNING

#### AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Plan*ning and Execution of State Permanent Improvements, Part II ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

#### https://procurement.sc.gov/node/5936

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- · Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at <a href="mailto:lvaughan@mmo.sc.gov">lvaughan@mmo.sc.gov</a>.

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>.

#### **South Carolina Business Opportunities**

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
https://procurement.sc.gov/

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